**AGENDA for Meeting of the Union 26 School Committee**

**Monday, June 18, 2018**

**6:00 PM**

**Library**

**Amherst Regional High School**

**21 Mattoon Street**

**Amherst, MA 01002**

**NOTE: All times listed are approximate.**

**Call to Order and Reorganize 6:00 p.m.**

**Adjourn 6:15 p.m.**

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.