

**Board of Selectmen Meeting Agenda**  
**Wednesday April 18, 2018 6:30pm**  
**Rhodes Building**

Minutes

- Vote the Agenda

**Discussion/Action Items**

**Town Officials**

**Public Comment**

**Liaison Reports**

- Highway-Selectman Pearson
- Town Offices-Selectman Pearson
- Fire Department-Selectman Martell
- Police Department-Selectman Martell
- Energy Committee-Selectman Pearson
- Finance Committee-Selectman Martell
- Library-Selectman Ribeiro
- Elementary School-Selectman Ribeiro
- Regional School-Selectman Ribeiro
- Other-

**Old Business**

**New Business**

Next Selectmen's Meeting: April 23, 2018

*\*Note: The list of topics was comprehensive as of the date of posting, however the public body may consider or take action on unforeseen items not listed here to the extent allowed by law.*